

08/08/01
J1064 U.S. PTO

08-10-01

A

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
REQUEST FOR FILING NATIONAL PATENT APPLICATION
under 35 USC 111(a) and Rule 53(b) WITH SIGNED DECLARATION

PATENT
APPLICATION

Commissioner for Patents
BOX PATENT APPLICATION
Washington, D.C. 20231

NONPROVISIONAL

Sir:

Enclosed is the patent application of

Inventors: Stephen Clark PURCELL and Daniel A. KARTCH

Title: ***Efficiently Determining Storage Locations for the Levels of Detail of a Map of an Image***

(Our Deposit Account No. 03-3975)

Our Order No.	69102	274756
Client #		Matter #
Atty. Docket	TMC#	BEL-032
		Client Ref

including:

Date: August 8, 2001

1. ☒ Specification including Cover Sheet: (9pgs.), Claims (4pgs.), Abstract (1pg.)
2. ☒ Declaration ☒ Original ☐ Facsimile/Copy (1pg.)
3. ☒ Drawings: 5 sheet(s) ☐ informal ☒ formal
4. ☒ An Assignment and cover sheet. Please return the recorded Assignment to the undersigned. (3pgs.)
5. ☒ Nonpublication Request Under Rule 213(a). (1pg.)
6. ☒ Applicant claims small entity status. See 37 CFR 1.27
7. ☐ Domestic priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

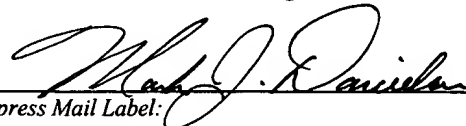
8. Basic Filing Fee.....				\$710/\$355	\$	355	101/201
9. Total Claims:	21	minus 20 =	1	x \$18/\$9 =	+	9	103/203
10. Independent Claims:	3	minus 3 =	0	x \$80/\$40 =	+	0	102/202
11.	TOTAL FILING FEE CHARGED =				\$	364.00	
12. If "assignment" box is X'd, add recording fee.....				+ \$40/\$40	+	40	581
TOTAL FEE CHARGED:						\$	404.00

CHARGE STATEMENT: The Commissioner is hereby authorized to charge the above fees and any missing or insufficient fees required relative to this application, and to credit any overpayment, to our Account/Order No. above, for which purpose a duplicate copy of this sheet is enclosed.

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PILLSBURY WINTHROP, LLP

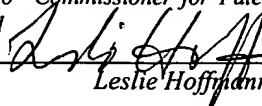
By: Mark J. Danielson, Reg. No. 40,580


Express Mail Label: EL904968580US

Date of Deposit:

August 8, 2001

I certify that this paper and listed enclosures are being deposited with the U.S. Post Office "Express Mail Post Office to Addressee" under 35 CFR 1.10 on the above date, addressed to Commissioner for Patents, Box Patent Application, Washington, D.C. 20231


Leslie Hoffmann

Commissioner for Patents
BOX PATENT APPLICATION
Washington, D.C. 20231

Title: Efficiently Determining Storage Locations for the Levels of Detail of a Mip Map of an Image

Order/Docket No.	69102	0274756
69102/274756	Client #	Matter #
Client Ref No.:	BEL-032	

Date: **August 8, 2001**

Sir:

I hereby certify that the invention disclosed in the enclosed new application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

Respectfully Submitted,

By: Mark J. Danielson, Reg. No. 40,580

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